Petitions for conciliation of debts.

22 * **MR. S. NARAYANA PILLAI** (*Quilon* cum *Kottarakara*): Will the Government be pleased to lay on the table a statement showing the total number of petitions for conciliation of debts presented before the Conciliation Boards, the total sum involved, and the total number of debtors and creditors involved, till 1-6-1114 ?

MR. M. K. NILAKANTA AIYAR: *A statement furnishing the required information is laid on the table.

Travancore Credit Bank.

23 * **MR. S. NARAYANA PILLAI** (*Quilon* cum *Kottarakara*): Will the Government be pleased to state:

(*a*) whether the Travancore Credit Bank has commenced business;

(*b*) if the answer to (*a*) is in the negative, the reasons therefor;

(*c*) whether Industrial and Agricultural loans and other loans are being granted by the departments concerned as before; and

(*d*) whether applications are being received by the Credit Bank and, if so, their number and the amounts applied for?

MR. M. GOVINDA PILLAI: (*a*) Yes.

(*b*) This does not arise in view of the answer to (*a*).

(*c*) Yes.

(*d*) Yes; it has been ascertained that until the end of December 1938, 49 applications for an aggregate loan of Rs. 5,24,750 have been received.

Qualification of the Anchal Superintendent.

24 * **MR. S. NARAYANA PILLAI** (*Quilon* cum *Kottarakara*): Will the Government be pleased to state the qualification of the present Anchal Superintendent?

MR. P. G. NARAYANAN OONNITHAN: (*Ag. Secretary to Government*): He is a graduate and an experienced official.

Inspection work of the Anchal Superintendent.

25 * **MR. S. NARAYANA PILLAI** (*Quilon* cum *Kottarakara*): Will the Government be pleased to state the number of times the Anchal Superintendent has visited the different taluks for inspection work, since his appointment as such?

MR. P. G. NARAYANAN OONNITHAN: *A statement furnishing the information is laid on the table.

Ayurvedic Inspector.

26 * **MR. P. NARAYANA PILLAI** (*Mavelikara* cum *Kunnattur*): Will the Government be pleased to state:

(*a*) whether any person has been sent to the Calcutta Ayurvedic College for higher studies in Ayurvedic Medicine;

(*b*) if so, whether that person has passed the examination; and

(*c*) whether, since his return any other person has been appointed as Ayurvedic Inspector?

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* *Vide* Appendix II. page 134

* *Vide* Appendix III. page 134.

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